

MINUTES OF THE SALT LAKE CITY COUNCIL  
Tuesday, January 17, 2023

**PENDING MINUTES – NOT APPROVED**

The City Council of Salt Lake City, Utah, met in Formal Session on Tuesday, January 17, 2023.

**The following Council Members were present:**

Victoria Petro, Daniel Dugan, Amy Fowler, Chris Wharton, Alejandro Puy, Darin Mano

**The following Council Members were absent:**

Ana Valdemoros

**Present Legislative Leadership:**

Cindy Gust-Jenson – Executive Director, Jennifer Bruno – Deputy Director, Lehua Weaver – Associate Deputy Director

**Present Administrative Leadership:**

Rachel Otto – Chief of Staff, Lisa Shaffer – Chief Administrative Officer

**Present City Staff:**

Katherine Lewis – City Attorney, Cindy Lou Trishman – City Recorder, Michelle Barney – Minutes & Records Clerk, Thais Stewart – Deputy City Recorder, Isaac Canedo – Public Engagement Communication Specialist, Taylor Hill – Constituent Liaison/Policy Analyst, Scott Corpany – Staff Assistant

The meeting was called to order at 7:10 pm

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**A. OPENING CEREMONY:**

1. Council Member Darin Mano will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. The Council will approve the work session meeting minutes of June 1, 2021; June 15, 2021; and July 13, 2021 as well as the formal meeting minutes of October 4, 2022 and December 13, 2022.

**Motion:**

**Moved by Council Member Fowler, seconded by Council Member Wharton to approve work session minutes of June 1, 2021; June 15, 2021; and July 13, 2021 as well as the formal meeting minutes of October 4, 2022 and December 13, 2022..**

**AYE:** Victoria Petro, Daniel Dugan, Amy Fowler, Chris Wharton, Alejandro Puy, Darin Mano

**ABSENT:** Ana Valdemoros

**Final Result:** 6 – 0 Pass

5. Introduction of YouthCity Government Students

Council Member Mano welcomed the YouthCity Government students and asked them to introduce themselves.

**Juana Escareno** reviewed the purpose of the YouthCity program.

**Diya Oommen, Hazel Bacon, Hamda Ibrahim and Wild-Violet**

**Badger** (YouthCity Representatives) introduced themselves and gave reasons why they chose to get involved with the program.

Council Member Puy encouraged the YouthCity students to join the City Council in the future.

**B. PUBLIC HEARINGS:**  
**NONE.**

**C. POTENTIAL ACTION ITEMS:**  
**NONE.**

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**D. COMMENTS:**

**1.**

Questions to the Mayor from the City Council.

Council Member Petro asked when the State of the City address would be delivered.

**Rachel Otto** stated the State of the City address would be on Tuesday, January 23, 2023, at Woodbine Foodhall and asked the Council to RSVP.

**2.**

Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

Council Member Mano read the rules of decorum.

**Tecuani Oliver** spoke to Accessory Dwelling Units (ADU) discussed in the Work Session, concerned how quickly Council Members were willing to push the proposal through as more review and input was needed in regard to mitigating the affects of ADU's in the City.

**Brian Moench** spoke to using pesticides in the Northwest Quadrant and the harmful affects of the chemicals on humans and wildlife.

**Kristma Robb** spoke to enforcement issues within the City including illegal ADU's and how new community councils were trying to address problems in their areas.

**Cindy Cromer** spoke in regard to the Thriving in Place report and the privilege of being part of the working group, topics in the news regarding Utah including this report, the tools the report would provide (adoption/implementation of the plan) and the need to address housing loss mitigation with the tools in the report, introducing new expectations for housing being difficult and the City could not keep giving away land values.

**Katie Pappas** expressed disappointment in the development of the warehouse district in Northpointe and emphasized the need to preserve the natural spaces in Utah.

**Kathy Scott** spoke regarding the relocation of Judge Memorial and Lady of Lords Church and the need to preserve the Church when the property was redeveloped as it was a historical building.

**Dorothy Owen** spoke on the difficulty in creating the Northpointe Small Area Master Plan and asked the Council to reconsider the planning process so other communities didn't have to go through the same process this plan went through.

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**Margaret Holloway** spoke to the move of the Bee's Baseball team moving to Daybreak, and the need to give incentives to the existing businesses to remain in Salt Lake City.

**Ann O'Connell** spoke on the Northpointe Small Area Master Plan and the need for a larger plan to address preservation of the natural lands surrounding the Great Salt Lake.

**E. NEW BUSINESS:**

1.

**Resolution: Local Emergency Declaration Extension - Shelter Bed Caps**

The Council will consider adopting a resolution that would extend the Mayor's December 20, 2022 proclamation declaring a local emergency relating to Shelter Bed Caps.

**{customfields.Trailing\_Briefing\_Directive}}**

**Motion:**

**Moved by Council Member Fowler, seconded by Council Member Puy to adopt Resolution 01 of 2023 an extension of Declaration of Local Emergency: Winter Overflow Shelter Overnight Occupancy Caps.**

**AYE:** Victoria Petro, Daniel Dugan, Amy Fowler, Chris Wharton, Alejandro Puy, Darin Mano

**ABSENT:** Ana Valdemoros

**Final Result:** 6 – 0 Pass

**F. UNFINISHED BUSINESS:**

1.

**Ordinance: Economic Development Loan Fund - Forty Three Bakery/Streusel LLC**

The Council will consider adopting an ordinance that would approve a \$100,000 loan to Forty Three Bakery/Streusel LLC, at 713 Genesee Avenue from the Economic Development Loan Fund (EDLF.) Forty Three Bakery is a retail and wholesale bakery and café. The loan will assist in the creation of 20 new jobs in the next year and retention of 7 current jobs.

**{customfields.Trailing\_Briefing\_Directive}}**

**Motion:**

**Moved by Council Member Puy, seconded by Council Member Fowler to adopt Ordinance 02 of 2023 approving a \$100,000 loan for Forty Three Bakery/Streusel, LLC, from Economic Development Loan Fund.**

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**AYE:** Victoria Petro, Daniel Dugan, Amy Fowler, Chris Wharton, Alejandro Puy, Darin Mano

**ABSENT:** Ana Valdemoros

**Final Result:** 6 – 0 Pass

**G. CONSENT:**

1.

**Ordinance: Zoning Map Amendment at Approximately 704 East 900 South**

The Council will set the date of Tuesday, February 7, 2023 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend the zoning map for the property at approximately 704 East 900 South from R-2 (Single- and Two-Family Residential) to SNB (Small Neighborhood Business). The subject property is 0.24 acres. Although a specific development is not being proposed at this time, the rezone is in anticipation of bringing illegally added dwelling units up to code. Petitioner: Ale Gicqueau, Petition No.: PLNPCM2022-00251.

The Planning Commission forwarded a negative recommendation, therefore an ordinance has not been drafted. If the Council decides to approve the zone amendment, an ordinance would be drafted and considered for approval.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - Tuesday, January 17, 2023

Hold hearing to accept public comment - Tuesday, February 7, 2023 at 7 p.m.

TENTATIVE Council Action - Tuesday, February 21, 2023

Staff Recommendation - Set date.

2.

**Ordinance: Rocky Mountain Power Rezone**

The Council will set the date of Tuesday, February 7, 2023 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend the zoning of the property at 1223 West North Temple and portions of properties located at 1219 West, 1275 West, and 1407 West North Temple Street from M-1 Light Manufacturing and TSA-SP-C Transit Station Area-Special Purpose-Core to TSA-Urban Center-Core. The purpose of the amendment is to accommodate new office headquarters for Rocky Mountain Power. Consideration may be given to rezoning the property to another zoning district with similar characteristics.

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Petitioner: Rocky Mountain Power, Petition No.: PLNPCM2022-00450.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - Tuesday, January 17, 2023

Hold hearing to accept public comment - Tuesday, February 7, 2023 at 7 p.m.

TENTATIVE Council Action - Tuesday, February 21, 2023

Staff Recommendation - Set date.

3.

**Ordinance: Accessory Dwelling Unit (ADU) Text Amendment**

The Council will set the date of Tuesday, February 7, 2023 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend various sections of Title 21A of the *Salt Lake City Code* pertaining to Accessory Dwelling Unit (ADU) regulations. The proposed code revisions would eliminate the conditional use requirement for detached ADUs in single-family residential zones. They would also aim to lower zoning barriers to the construction of ADUs in general. The proposed changes would seek to strike a better balance between encouraging the construction of ADUs and mitigating impacts to neighboring properties. Petition No.: PLNPCM2022-000475

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - Tuesday, January 17, 2023

Hold hearing to accept public comment - Tuesday, February 7, 2023 at 7 p.m.

TENTATIVE Council Action - Tuesday, February 21, 2023

Staff Recommendation - Set date.

4.

**Ordinance: Adopting Urban Forest Action Plan**

The Council will set the date of Tuesday, February 21, 2023 at 7 p.m. to accept public comment and consider adopting an ordinance that would adopt the final version of the Urban Forest Action Plan. The plan is intended to provide guidance and concrete steps for Salt Lake City to align its resources and actions in the built environment with its goals for sustainability and equity. It would also inform a future zoning code amendment that supports the preservation and promotion of trees on public and private lands and within the public right-of-way.

**FYI – Project Timeline:** (subject to change per Chair direction or Council

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discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - Tuesday, January 17, 2023

Hold hearing to accept public comment - Tuesday, February 21, 2023 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 7, 2023

Staff Recommendation - Set date.

5.

**Land Exchange to Facilitate the Bridge to Backman Project**

The Council will set the date of Tuesday, February 7, 2023 at 7 p.m. to accept public comment about a transfer of certain Open Space Lands owned by Salt Lake City located at 592 N. Riverside Drive for \$0 to Riverwood Cove, LLC in exchange for another open space parcel of equal size. This exchange will facilitate the development of a new public park, a community outdoor classroom, and a new walking and bicycling connection to/from Backman Elementary School for Backman Elementary School students, and will resolve a current encroachment issue.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 7, 2023

Set Public Hearing Date - Tuesday, January 17, 2023

Hold hearing to accept public comment - Tuesday, February 7, 2023 at 7 p.m.

TENTATIVE Council Action - TBD

Staff Recommendation - Set date.

6.

**Ordinance: Amending the Zoning Text Pertaining to the use of Landscape Materials**

The Council will set the date of Tuesday, March 7, 2023 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend the zoning text of Section 21A.48.050 and definitions in Title 21A associated with the *Salt Lake City Code* pertaining to the use of landscape materials. The proposal includes placing limits on the amount of turf grass that can be planted based on use, size of landscaped area, and slope and makes other similar changes. The proposed modifications are being requested in order for the City to be listed as an “eligible city” by entities that provide rebates for property owners who replace turf with more water-wise landscaping. The Council may amend other related chapters and sections of Title 21A Zoning as part of this proposal. Petition No.: PLNPCM2022-

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01055

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - Tuesday, January 17, 2023

Hold hearing to accept public comment - Tuesday, March 7, 2023 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 21, 2023

Staff Recommendation - Set date.

7.

**Board Appointment: Accessibility and Disability Commission - Kristy Chambers**

The Council will consider approving the appointment of Kristy Chambers to the Accessibility and Disability Commission for a term ending December 28, 2026.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 17, 2023

Staff Recommendation - Approve.

8.

**Board Appointment - Accessibility and Disability Commission - Ivana Powell**

The Council will consider approving the appointment of Ivana Powell to the Accessibility and Disability Commission for a term ending December 28, 2026.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 17, 2023

Staff Recommendation - Approve.



9.

**Board Appointment - Accessibility and Disability Commission - Damon Talbot**

The Council will consider approving the appointment of Damon Talbot to the Accessibility and Disability Commission for a term ending December 28, 2026.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 17, 2023

Staff Recommendation - Approve.

10.

**Board Appointment - Racial Equity in Policing Commission - Uliva Guadarrama**

The Council will consider approving the appointment of Uliva Guadarrama to the Racial Equity in Policing Commission for a term ending December 30, 2024.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 17, 2023

Staff Recommendation - Approve.

11.

**Board Appointment - Racial Equity in Policing Commission - Olivia Joylani Kavapalu**

The Council will consider approving the appointment of Olivia Joylani Kavapalu to the Racial Equity in Policing Commission for a term ending December 30, 2024.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 17, 2023

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 17, 2023

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Staff Recommendation - Approve.

**Motion:**

**Moved by Council Member Fowler, seconded by Council Member Wharton to approve the Consent agenda.**

**AYE:** Victoria Petro, Daniel Dugan, Amy Fowler, Chris Wharton, Alejandro Puy, Darin Mano

**ABSENT:** Ana Valdemoros

**Final Result:** 6 – 0 Pass

**H. ADJOURNMENT:**

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Meeting adjourned at 7:42 pm

Minutes Approved:

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City Council Chair

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City Recorder

Please refer to Meeting Materials (available at [www.data.slc.gov](http://www.data.slc.gov) by selecting Public Body Minutes) for supportive content including electronic recordings and comments submitted prior to or during the meeting. Websites listed within the body of the Minutes may not remain active indefinitely.

This document along with the digital recording constitutes the official minutes of the City Council Formal meeting held Tuesday, January 17, 2023 and is not intended to serve as a full transcript. Please refer to the electronic recording for entire content pursuant to Utah Code §52-4-203.